

H. O. CO. ACREAGE 640 SUB NO. H. & T.C. Sec. 10 SURVEY Jasper COUNTY, ABSTRACT NO. 591

Acreage found 640 Patentee \_\_\_\_\_ Estimated by L. Q. Huey Date September 28, 1910  
 Timber Rights Expire \_\_\_\_\_ Mineral Rights Expire \_\_\_\_\_ H. O. Co. Represented by \_\_\_\_\_  
 Encroachments, Conflict, Trespass, Houses, Fences, Fields Fence, Field  
 Has Land Been Cut Over? No When \_\_\_\_\_ By \_\_\_\_\_ Class of Timber Cut \_\_\_\_\_  
 Topography Flat Soil Clay and Sand  
 Adaptable for Agriculture and Grazing Indications of \_\_\_\_\_

PINE REPRODUCTION				
Area No.				
Acres	<u>638</u>			
L. L. Seedlings				
S. L. Seedlings				
L. L. 7"	<u>27M</u>			
L. L. 8" to 11"	<u>146M</u>			
S. L. 7"				
S. L. 8" to 11"				
Total Feet	<u>173M</u>			

AREA NO.	ACRES	LONG LEAF		SHORT LEAF		LOGS TO TREE	LOGS TO M.	TOTAL FEET
		12" to 16"	17" & Up	12" to 16"	17" & Up			
	<u>638</u>	<u>1788</u>	<u>7680</u>			<u>3</u>	<u>10</u>	<u>9,468,000</u>
Total Feet								

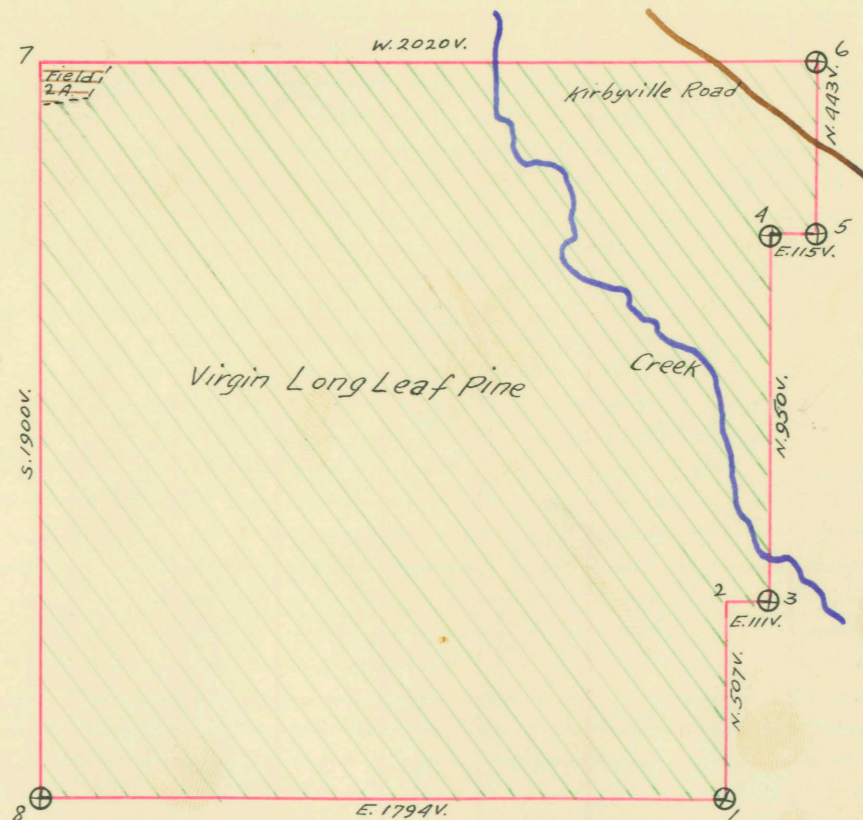
Growth Vigorous Quality Good  
 Isolated or Grouped \_\_\_\_\_ Injury None  
 Jeopardized by \_\_\_\_\_ Preferred Method of Logging Tram and Carts

Method of Logging	AREA NO.	ACRES	TUPELO GUM	RED GUM		CYPRESS		WHITE OAK		RED OAK		HICK-ORY	ASH	BEECH	MAG-NOLIA	TOTAL		
				Ties	Feet	Ties	Feet	Ties	Feet	Ties	Feet					Feet	Ties	
Nearest Stream																	<u>None</u>	
Reproduction																		

Revised Courses and Distances

BEARING TREES

1. 18" Pine S. 88° W. 20V
2. No cor. 24" Pine S. 30° E. 8V
3. 24" Pine E. 3V
4. 18" " E. 2V
5. 30" " S. 10° W. 8V
6. 30" " N. 45° W. 9V
7. No corner
8. 12" Pine N. 10° W. 6V



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RECORD OF TIMBER CUTTING

DATE	PINE					HARDWOOD													
	LONG LEAF		SHORT LEAF		TIES	PILING	TUPELO GUM	RED GUM		CYPRESS		WHITE OAK		RED OAK		HICK-ORY	ASH	BEECH	MAG-NOLIA
	12" TO 16"	17" UP	12" TO 16"	17" UP				Ties	Feet	Ties	Feet	Ties	Feet	Ties	Feet				
1911 Aug. ✓		628625																	
Sept. ✓		1214774																	
Oct. ✓		232568																	
Nov. ✓		2258																	
		<u>2078,225</u>																	

*Cost By Camp 5*  
*See N. C. Du Bois form S.D. - 6 - # 74 dated, 11/20/11*  
*reporting this survey denuded.*